

~~SECRET~~

Personnel : 2

Approved For Release 2004/02/12 : CIA-RDP78B05703A000400090072-4

EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF EMERGENCY PREPAREDNESS

WASHINGTON, D.C. 20504

OFFICE OF THE DIRECTOR

JUN 19 1970

Mr. Bruce C. Clarke, Jr.
Director, Strategic Research
Central Intelligence Agency
Washington, D. C. 20505

Dear Bruce:

The report of the Ad Hoc Group on "Continuity of Government in a Nuclear Environment" was forwarded to the Review Group of the National Security Council on June 12, 1970.

I appreciate the outstanding support that you and your staff have given us in bringing this difficult assignment to its current state of completion. Please convey my thanks to [redacted] for their truly significant contributions to the report and to [redacted] for his excellent briefing on intelligence indications.

25X1

A copy of the report as submitted is enclosed together with a copy of my memorandum to Mr. Kissinger.

Sincerely,

[redacted signature box]

Director

2 Enclosures

Declass Review by
NIMA/DOD

GROUP 1

Excluded from automatic
downgrading and
declassification

~~SECRET~~

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MEMORANDUM FOR *A*

John -
An echo of the
past. Suggest you
have your admin officer
put one of these in
your official file. -done *M*

22 June 70

FORM NO. 101 REPLACES FORM 10-101
1 AUG 54 WHICH MAY BE USED. (47)

25X1

25X1

FROM <i>OSR</i>	DATE 23 JUN 1970
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TO	INITIALS	DATE	REMARKS
DIRECTOR	<i>4</i>	<i>ad 6/30</i>	<i>A very nice addition to JH's File</i> <hr/> <i>3 to 4</i> <i>Run your number at next staff mtg</i> <i>(guy)</i>
DEP/DIRECTOR	<i>3</i>	<i>(guy) 6-24</i>	
EXEC/DIRECTOR	<i>2</i>	<i>6/23</i>	
SPECIAL ASST	<i>1</i>	<i>6/23</i>	
ASST TO DIR	<i>5</i>	<i>TAL 6/25</i>	
HISTORIAN			
CH/PPBS			
DEP CH/PPBS			
EO/PPBS			
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CH/PSG			
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CH/TSSG			
DEP CH/TSSG			
EO/TSSG			
CH/SSD/TSSG			
PERSONNEL			
LOGISTICS			
TRAINING			
RECORDS MGT			
SECURITY			
FINANCE			
DIR/IAS/DDI			
CH/DIAXX-4			
CH/DIAAP-9			